| No. C 119919 | | Due no later than Jun 30, 2007 Annual Report Form 1. Mailing Address: Correct in this box if needed. | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------------|---|-----------------------|-------------------------|---|-----------|-------------|--|
| Return to: SECRETARY OF STATE | | | | 200 N CTU CT | CT CORPORATION SYSTEM 300 N 6TH ST | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | IDAHO STATE RALLY, INC. 1111 W. JEFFERSON, STE 530 BOISE ID 83702 | | BOISE ID 83 | BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 5. <u>New</u> Registere | eu Agent Si | ignature. | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | LORRAINE C | HUBA | PO BOX 1103 | CASCADE | ID | USA | 83611 | |
| SECRETARY | SECRETARY SHARLEA AL | | 445 S. SILVER BOW AVE | EAGLE | ID | USA | 83616 | |
| PRESIDENT J.T. HASLEY | | | 3700 W. JUNEAU AVE. | MILWAUKEE | WI | USA | 53201 | |
| DIRECTOR | J.T. HASLEY | | 3700 W. JUNEAU AVE | MILWAUKEE | WI | USA | 53201 | |
| DIRECTOR JOHN SCHM | | IDT | 3700 W. JUNEAU AVE | MILWAUKEE | WI | USA | 53201 | |
| DIRECTOR | PAUL RAAP | | 3700 W. JUNEAU AVE. | MILWAUKEE | WI | USA | 53201 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: J.T. Hasley | | [| Date: 06/22/2007 | | | |
| C 119919 | | Name (type or print): J.T. Hasley | | | Title: Director | | | |
| Processed 06/22/2007 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |