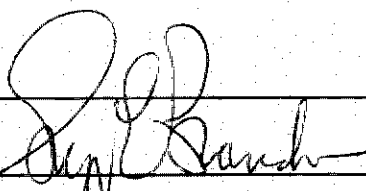


No. <b>C102442</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct	<b>GREGG E BRANDOW</b> <b>106 LAKE CREEK MEADOWS</b>			
	<b>BRANDOW &amp; JOHNSTON, ASSOCIAT</b> <b>GREGG E BRANDOW</b> <b>1660 W 3RD ST</b>	<b>KETCHUM</b> ID <b>83340</b>			
	<b>LOS ANGELES</b> CA <b>90017</b>	3. Organized Under the Laws of:  <b>CA</b> <b>C102442</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gregg E. Brandow	1660 W. 3rd Street	Los Angeles	CA	90017
Vice President & Treasurer	Roy G. Johnston	1660 W. 3rd Street	Los Angeles	CA	90017
5. Signature of New Registered Agent		6.  Signature _____ Date <u>7/21/99</u> Name (Typed or Printed) <u>Gregg E. Brandow</u> Title <u>President</u>			

ISSUED: 07-03-1999

7059