

No., C 39132

Annual Report Form

1997

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

IDAHO IRRIGATION PUMPERS ASS
SHERL L. CHAPMAN
410 S. ORCHARD, SUITE 144

BOISE

ID 83705

SHERL L. CHAPMAN

410 S. ORCHARD, SUITE 144

BOISE

ID 83705

3. Organized Under the Laws of:

ID

C 39132

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	William H. Taylor	4535 W. 81 N.	Idaho Falls	ID	83402
Vice President	Howard Conrad	Route 1	Murtaugh	ID	83344
Sec/Trea	Sherl L. Chapman	410 S. Orchard, #144	Boise	ID	83705

see attached list for directors

5.

6.

Signature



Date

8/13/97

Name (Typed or Printed)

Sherl L. Chapman

Title

Sec/Trea

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

21705

IDAHO IRRIGATION PUMPERS ASSOCIATION - 1997

678-5819 - **CONRAD, HOWARD** - Route 1, Murtaugh, ID 83344
678-9707 - FAX

886-7752 - **HUYSER, HAROLD** - 1793 Millard Road, Dietrich, ID 83324

522-7470-FAX

522-7770

529-9067

529-8554 - **TAYLOR, WILLIAM H.** - 4535 W. 81 N., Idaho Falls, ID 83402

524-1295 - **MICKELSON, MARK** - 4927 N. 5TH W., Idaho Falls, ID 83401

326-5242 - **GIHRING, LEO** - 1770 E. 3400 N., Buhl, ID 83316

356-3498 - **HUSKINSON, RANDY** - Box 670, Rexburg, ID 83440

324-2061 - **MARSHALL, DICK** - 426 E. 100 S., Jerome, ID 83338

524-5144 - **WALKER, BLAIR** - 1420 Antares, Idaho Falls, ID 83402

678-5434 - **MOORMAN, MARK** - 2220 Burton Avenue, Burley, ID 83318

- **STEVENSON, JOHN B.** - 1099 N. 400 W., Rupert, ID 83350

678-0979 - **KUNAU, ROBERT** - 450 S. 800 W., Burley, ID 83318

EXECUTIVE COMMITTEE:

William H. Taylor - President
Howard Conrad - Vice President
Sherl Chapman - Secretary-Treasurer
Randall Budge - Attorney
Leo Gihring
Howard Conrad
Mark Mickelsen

OTHERS:

344-6690 - Executive Vice President - Sherl L. Chapman, 410 S. Orchard, #144,
344-2744 - FAX Boise, Idaho 83705

232-6101 - Attorney - Randall Budge, P.O. Box 1391, Pocatello, ID 83204
232-6109 - FAX

216-871-8421 - Consultant - Anthony Yankel, 29814 Lake Rd., Bay Village, Ohio 44140
216-892-1222