

No. 84387	Idaho Corporation Annual Report Form		2. Registered Agent and Office :																									
Return To REINSTATEMENT	Due No Later Than November 1, 1990		Robert C. Montgomery, 737 North 7th Street Boise, ID 83702																									
Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/01/1989 Fee: \$16.00	1. Mailing Address — Please Correct:		3. Incorporated Under The Laws : of Idaho																									
	QUAIL CREEK INVESTMENTS, INC. Robert C. Montgomery 737 N. 7th Street Boise, ID 83702																											
4. Names and Addresses of Officers and Directors :																												
<table border="1"> <thead> <tr> <th data-bbox="51 404 330 446"></th> <th data-bbox="330 404 743 446">Name</th> <th data-bbox="743 404 1123 446">Street or P.O. Address</th> <th data-bbox="1123 404 1321 446">City</th> <th data-bbox="1321 404 1486 446">State</th> <th data-bbox="1486 404 1632 446">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 446 330 500">President:</td> <td data-bbox="330 446 743 500">D. Barker</td> <td data-bbox="743 446 1123 500">6992 Hycroft St</td> <td data-bbox="1123 446 1321 500">West Van</td> <td data-bbox="1321 446 1486 500">B.C.</td> <td data-bbox="1486 446 1632 500"></td> </tr> <tr> <td data-bbox="51 500 330 532">Secretary:</td> <td data-bbox="330 500 743 532">"</td> <td data-bbox="743 500 1123 532">"</td> <td data-bbox="1123 500 1321 532">"</td> <td data-bbox="1321 500 1486 532">CANADA</td> <td data-bbox="1486 500 1632 532"></td> </tr> <tr> <td data-bbox="51 532 330 563">Directors:</td> <td data-bbox="330 532 743 563">"</td> <td data-bbox="743 532 1123 563">"</td> <td data-bbox="1123 532 1321 563">"</td> <td data-bbox="1321 532 1486 563"></td> <td data-bbox="1486 532 1632 563"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	D. Barker	6992 Hycroft St	West Van	B.C.		Secretary:	"	"	"	CANADA		Directors:	"	"	"		
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Secretary:	"	"	"	CANADA																								
Directors:	"	"	"																									
5. Nature of Business :		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
INACTIVE At Present.		Signature: <u>[Signature]</u> Date: <u>JUNE 10 / 90</u> Name (Typed or Printed): <u>DENNIS BARKER</u> Title:																										

ENTERED

JUL 9 1990

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CLERK OF STATE