

| <b>No. C 163581</b>  | <b>Due no later than November 30, 2006</b><br><b>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NO PO BOX</b>  |       |             |      |                        |      |       |     |           |              |                      |         |    |       |
|--|---|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------|----------------------|---------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ZACH HILLMAN INSURANCE AGENCY CORP.<br>485 N 2ND E STE 106<br>REXBURG, ID 83440 |   | ZACH HILLMAN<br>485 N 2ND E STE 106<br>REXBURG, ID 83440<br><br><b>3. New Registered Agent Signature</b> |       |             |      |                        |      |       |     |           |              |                      |         |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Zach Hillman</td> <td>485 N. 2nd E STE 106</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table> |   |   |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Zach Hillman | 485 N. 2nd E STE 106 | Rexburg | ID | 83440 |
| Office held  | Name  | Street or P.O. Address  | City   | State | Zip         |      |                        |      |       |     |           |              |                      |         |    |       |
| President  | Zach Hillman  | 485 N. 2nd E STE 106  | Rexburg  | ID    | 83440       |      |                        |      |       |     |           |              |                      |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 163581  |   | <b>6.</b><br>Signature <u>Zach Hillman</u> Date <u>9/8/2006</u><br>Name (Typed or Printed) <u>Zach Hillman</u> Title <u>President</u> |  |       |             |      |                        |      |       |     |           |              |                      |         |    |       |

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**Do Not Tape or Staple**

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