

No. <b>C 1430</b>		<b>Due no later than Apr 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> FARMERS CO-OPERATIVE DITCH COMPANY ANNETTE ENRICO PO BOX 69 PARMA ID 83660		ANNETE D ENRICO 120 N 3RD ST PARMA ID 83660		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MIKE SKOGSBERG	23460 STAFFORD ROAD	CALDWELL	ID	USA	83605
DIRECTOR	MIKE NICHOLS	29500 HURTZ ROAD	PARMA	ID	USA	83660
DIRECTOR	KEVIN MIYASAKO	22736 ZEPHYR CT	CALDWELL	ID	USA	83607
DIRECTOR	TOM JOHNSTON	22410 TEN DAVIS ROAD	PARMA	ID	USA	83660
DIRECTOR	MICHAEL JEMMETT	27416 LON DAVIS RD	PARMA	ID	USA	83660
VICE PRESIDENT	WILLIAM HARTMAN	23854 TEN DAVIS ROAD	PARMA	ID	USA	83660-0729
PRESIDENT	ROD NIELSEN	30364 PEARL ROAD	PARMA	ID	USA	83660-0729
TREASURER	ANNETTE D ENRICO	1539 MULLIGAN STREET	MIDDLETON	ID	USA	83644
SECRETARY	ANNETTE ENRICO	1539 MULLIGAN STREET	MIDDLETON	ID	USA	83644
5. Organized Under the Laws of:  <b>ID C 1430</b>		6. Annual Report must be signed.* Signature: Annette Enrico Name (type or print): Annette Enrico Date: 02/22/2017 Title: Secretary/Treasurer				
Processed 02/22/2017		* Electronically provided signatures are accepted as original signatures.				