

|  |              |  |             |  |         |             |  |
|--|--------------|--|-------------|--|---------|-------------|--|
| No. <b>W 87941</b>   |              | <b>Due no later than Oct 31, 2014</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOUSEBOAT EXPO, LLC<br>CLAYTON WARD<br>360 B STREET<br>IDAHO FALLS ID 83402 |             | SCOTT P ESKELSON<br>425 S HOLMES AVE<br>IDAHO FALLS ID 83401 |         |             |  |
|  |              |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |  |             |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City        | State  | Country | Postal Code |  |
| MEMBER   | GREG LARSEN  | 360 B STREET   | IDAHO FALLS | ID   | USA     | 83402       |  |
| MEMBER   | RYAN HARRIS  | 360 B STREET   | IDAHO FALLS | ID   | USA     | 83402       |  |
| MEMBER   | CHUCK HARRIS | 360 B STREET   | IDAHO FALLS | ID   | USA     | 83402       |  |
| MEMBER   | JASON HARRIS | 360 B STREET   | IDAHO FALLS | ID   | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>W 87941</b>   |              | 6. Annual Report must be signed.*<br>Signature: Clayton Ward<br>Name (type or print): Clayton Ward<br>Date: 08/26/2014<br>Title: Cfo     |             |  |         |             |  |
| Processed 08/26/2014   |              | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |