| No. <b>C 90004</b> Return to:  |                     | Due no later than Aug 31, 2018 Annual Report Form  |  | 2. Registered A       | Registered Agent and Address (NO PO BOX)     BOB WILKINS |         |             |  |
|--|---------------------|--|--|-----------------------|--|---------|-------------|--|
|  |                     |  |  |                       |  |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | 1. Mailing Address: Correct in this box if needed. TGI ACQUISITION COMPANY RANDALL C. PURA 1172 S. MAIN STREET |  |                       | 1400 N 865 E<br>SHELLEY ID 83274                         |         |             |  |
|  |                     |  |  | SHELLET ID            |  |         |             |  |
|  |                     | #379   |  | 3. <u>New</u> Registe | 3. New Registered Agent Signature:*                      |         |             |  |
|  |                     | SALINAS CA 93901   |  |                       |  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin       | ess Addresses of Pres  | sident, Secretary, and Directors. Treasu | rer (optional).       |  |         |             |  |
| Office Held  | Name                |  | Street or PO Address                     | City                  | State  | Country | Postal Code |  |
| DIRECTOR   | BART ROBERTSON      |  | 1420 S. MILLS ROAD                       | LODI                  | CA   | USA     | 94242       |  |
| DIRECTOR   | THOMAS M ZUCKERMAN  |  | 2200 W. FOREST LAKE ROAD                 | ACAMPO                | CA   | USA     | 95220       |  |
| DIRECTOR   | RANDALL C PURA      |  | 1172 S. MAIN STREET #379                 | SALINAS               | CA   | USA     | 93901       |  |
| DIRECTOR   | RECTOR BOB WILKINS  |  | P O BOX 514                              | SHELLEY               | ID   | USA     | 83274       |  |
| DIRECTOR   | RECTOR JALNA SEARLE |  | P O BOX 514                              | SHELLEY               | ID   | USA     | 83274       |  |
| SECRETARY  | THOMAS M ZUCKERMAN  |  | 2200 W. FOREST LAKE ROAD                 | ACAMPO                | CA   | USA     | 95220       |  |
| PRESIDENT  | RANDALL C           | PURA   | 1172 S. MAIN STREET #379                 | SALINAS               | CA   | USA     | 93901       |  |
| 5. Organized Under the Laws of: 6. Annua   |                     | 6. Annual Report mu  | . Annual Report must be signed.*         |                       |  |         |             |  |
| ID<br>C 90004  |                     | Signature: RANDALL PURA  |  |                       | Date: 06/22/2018   |         |             |  |
|  |                     | Name (type or pri  |  | Title: PRESIDENT      |  |         |             |  |
| Processed 06/22/2018   |                     | * Electronically provide   | ded signatures are accepted as original  | signatures.           |  |         |             |  |