

No. C 52537	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct, If Not Correct		DAVID KORN 1701 EAST LEWIS LANE NAMPA ID 83686	
	LEWIS ADDITION WATER CORPORA RON BURCHARD 1621 E LEWIS LN		3. Organized Under the Laws of: ID C 52537	
	NAMPA ID 83686			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT	DAVID KORN	1701 E. LEWIS LN.	NAMPA	ID 83686
SECRETARY	RON BURCHARD	1621 E. LEWIS LN.	"	" "
5. Signature of New Registered Agent		6. <div style="margin-top: 10px;"> Signature <u>Ronald E. Burchard</u> Date <u>7-15-99</u> </div> <div style="margin-top: 10px;"> Name (Typed or Printed) <u>RONALD E. BURCHARD</u> Title <u>SECRETARY</u> </div>		

ISSUED: 07-03-1999

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