

No. **C 151767****Due no later than November 30, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

ANGIE NIELSON

~~1017 N 52ND ST~~ 2015 W Crown Pt  
NAMPA, ID ~~83667~~ 83651

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LITTLE CUBS CHILD CARE INC.  
2015 W CROWN POINTE AVE  
NAMPA, ID 83651**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Angie Nielson	2015 W. Crown Pointe Ave	Nampa	ID	83651
Vice President	Jack Nielson	2015 W. Crown Pointe Ave	Nampa	ID	83651

5. Organized Under the Laws of:

IDAHO  
C 151767

6.

Signature

Date

9/12/05

Name

(Typed or  
Printed)

Angie Nielson

Title

Pres

Issued 09/01/2005

**Do Not Tape or Staple**

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