

No. <b>C 96265</b>	<b>Due no later than Sep 30, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702				
	SRG PARTNERSHIP, P.C., ARCHITECTS & PLANNERS JON R SCHLEUNING 621 SW MORRISON STE 200 PORTLAND OR 97205		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	KENT W DUFFY	621 SW MORRISON ST. SUITE 200	PORTLAND	OR	USA	97205	
SECRETARY	HUSSAIN A MIRZA	621 SW MORRISON ST. SUITE 200	PORTLAND	OR	USA	97205	
PRESIDENT	DENNIS R CUSACK	621 SW MORRISON ST. SUITE 200	PORTLAND	OR	USA	97205	
5. Organized Under the Laws of:  <b>OR C 96265</b>		6. Annual Report must be signed.* Signature: Jessica Powell Name (type or print): Jessica Powell Date: 09/24/2009 Title: Accounting & Benefits					
Processed 09/24/2009		* Electronically provided signatures are accepted as original signatures.					