ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY (Instructions on back of application) APR 11 51 PM (Instructions on back of application) APR 11 51 PM Taylor Glenn, LLCSTATE SECURE SECURE 1. The name of the limited liability company is: Taylor Glenn, LLCSTATE 2. The address of the initial registered office is: 4232 Adams Street Boise, Idaho 83714 agent at that address is: Monte C. McClure 3. The mailing address for future correspondence : 4232 Adams Street Boise, Idaho 93714 4. Management of the limited liability company will be vested in:	*00
1. The name of the limited liability company is: Taylor Glenn, LLCSTATE COMPANY 2. The address of the initial registered office is: 4232 Adams Street Boise, Idaho 83714 and the name of the initial registered office is: 3. The mailing address for future correspondence : 4232 Adams Street 4232 Adams Street Boise, Idaho 83714	
 2. The address of the initial registered office is: 4232 Adams Street Boise, Idaho 83714 agent at that address is: Monte C. McClure 3. The mailing address for future correspondence : 4232 Adams Street Boise, Idaho 83714 	
 2. The address of the initial registered office is:	egistered
agent at that address is: <u>Monte C. McClure</u> and the name of the initial reasons. 3. The mailing address for future correspondence: <u>4232 Adams Street</u> Boise, Idaho 83714	egistered
4232 Adams Street Boise, Idaho 83714	
	
Manager(s) or Member(s) . (please check the appropriate box) 5. If management is to be vested in one or more manager(s), list the name(s) and addres	ss(es) of
at least one initial manager. If management is to be vested in the members, list the nar address(es) of at least one initial member. <u>Name</u> <u>Address</u>	
Sigma Land Co, LLC 4232 Adams Street Boise, Idaho 8	33714
Westbend Development Co. 1197 N Elkriver Way Fagle, Idaho	83516
• • • • • • • • • • • • • • • • • • •	
	<u> </u>
6. Signature of at least one person responsible for forming the limited liability company:	, <i>P</i> *
MONITE C. MCCLURE * MANAGER OF SIGMA LAND CO.L.C.	
IDANO SECRETARY OF STATE	10
	C # 2