

|                                                                                                                                                        |                |                                                                                                                                                              |          |                                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 88330</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2016</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GEM STATE MANUFACTURING, INC.<br>MIKE J. LEMRICK<br>P. O. BOX 987<br>CALDWELL ID 83606-0987 |          | IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FLOOR<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                               |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                              |          |                                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                         | City     | State                                                                    | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MIKE J LEMRICK | P.O. 987                                                                                                                                                     | CALDWELL | ID                                                                       | USA     | 83606-0987       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                            |          |                                                                          |         |                  |  |
| <b>ID<br/>C 88330</b>                                                                                                                                  |                | Signature: Mike Lemrick                                                                                                                                      |          |                                                                          |         | Date: 10/31/2016 |  |
|                                                                                                                                                        |                | Name (type or print): Mike Lemrick                                                                                                                           |          |                                                                          |         | Title: President |  |
| Processed 10/31/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                          |         |                  |  |