

## **CERTIFICATE OF ASSUMED BUSINESS NAME**

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00.

| FILED | EFFECT | IVE |
|-------|--------|-----|
|-------|--------|-----|

SECRETARY OF OF STATE

| 1  | The accumed business                              | name which the undersign   | ad :      | d use(s) in the transaction of business is   |     |  |
|----|---|--|-----------|--|-----|--|
| 1. | V // //   | Duck Refrig  | eu .      | d use(s) in the transaction of business is   |     |  |
|    | 16110W  | Duck herrig  | <u>er</u> | ra/109   |     |  |
|    |   |  |           |  |     |  |
| 2. |   | ne individual and/or entity names and business address(es) of those doing business under ne assumed business name (do <u>not</u> include the name you listed in #1): |           |  |     |  |
|    |   |  | -         | Route 270 #BI, Pullman WA 9916   | √°? |  |
|    | (Name)  | (Andrews)  | ر         | Mount of Bij torman wis in   |     |  |
|    | isans.  | - A (1.1905)   |           |  |     |  |
|    | (esme)  | (Acoress)  |           |  |     |  |
|    | (faliate)   | (A34 83)   | •         |  |     |  |
| 3. | The general type of bus                           | iness transacted under the   | e as      | assumed business name is:  |     |  |
|    | Retail Trade                                      | Construction   |           | Transportation and Public Utilities  |     |  |
|    | Wholesale Trade                                   |  |           | Mining   |     |  |
|    | X Services  | Manufacturing  |           | Finance, Insurance, and Real Estate  |     |  |
|    |   |  |           |  |     |  |
| 4. | Mailing address for futu                          | re correspondence:   | 5.        | <ol> <li>Name and address for this acknowledgment<br/>copy is (if other than #4):</li> </ol> |     |  |
|    | Joseph Sci  | off  |           | COPY IS (NOTICE ABILITY ).   |     |  |
|    | Joseph Sco<br>P.O. Box 1326<br>Pullmon            | •  |           | (130mg)  |     |  |
|    | (Magana)  |  |           | (Admiss)   |     |  |
|    | Pullman   | WA 99/63   |           |  |     |  |
|    | 617.617   | (manufacture)  |           | (, (, ()   |     |  |
| Pr | inted Name: Josep                                 | h Scott  |           | Secretary of State use only  |     |  |
| Si | inted Name: <u>Josep</u><br>gnature: <u>Josep</u> | k hott   | :         |  |     |  |
|    | rinted Name:                                      |  | :         |  |     |  |
| Si | gnature:  |  |           | IDANO SECRETARY OF STATE 06/23/2016 05:00  |     |  |
|    | inted Name:                                       |  | !         | CK:1575 CT:326062 BH:153470<br>16 25.00 = 25.00 ASSUM NAME                                   |     |  |
|    | gnature:  |  |           |  | .,  |  |
|    |   | Rev. 08/2015   |           | 1187504  |     |  |

D187504