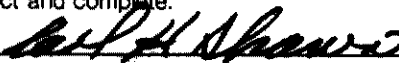
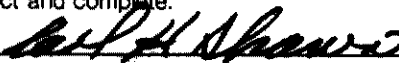
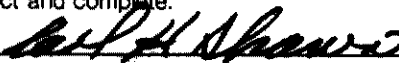


INSTRUCTIONS ON REVERSE SIDE

| No. 36354 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1991</i> 1. Mailing Address -- Please Correct, If Not Correct ARTS AND COMMERCE BUILDING, INC CARL H. SHAVER P. O. BOX 7278 BOISE ID 83707 0000 | 2. Registered Agent and Office NOT A P.O. BOX CARL SHAVER 705 SOUTH 9TH STREET BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 036354 36354 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td style="text-align: center;">C.H. SHAVER</td> <td style="text-align: center;">P.O. BOX 7278</td> <td style="text-align: center;">BOISE</td> <td style="text-align: center;">ID</td> <td style="text-align: center;">83707</td> </tr> <tr> <td>Secretary:</td> <td style="text-align: center;">A. GRAHAM</td> <td style="text-align: center;">P.O. BOX 7278</td> <td style="text-align: center;">BOISE</td> <td style="text-align: center;">ID</td> <td style="text-align: center;">83707</td> </tr> <tr> <td>Directors:</td> <td style="text-align: center;">J. PARKINSON</td> <td style="text-align: center;">P.O. BOX 7278</td> <td style="text-align: center;">BOISE</td> <td style="text-align: center;">ID</td> <td style="text-align: center;">83707</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | C.H. SHAVER | P.O. BOX 7278 | BOISE | ID | 83707 | Secretary: | A. GRAHAM | P.O. BOX 7278 | BOISE | ID | 83707 | Directors: | J. PARKINSON | P.O. BOX 7278 | BOISE | ID | 83707 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | C.H. SHAVER | P.O. BOX 7278 | BOISE | ID | 83707 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | A. GRAHAM | P.O. BOX 7278 | BOISE | ID | 83707 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | J. PARKINSON | P.O. BOX 7278 | BOISE | ID | 83707 | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business REAL ESTATE RENTALS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) </td> <td style="width: 40%;"> Date 10-11-91 Title PRESIDENT </td> </tr> </table> | | Signature  Name (Typed or Printed) | Date 10-11-91 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) | Date 10-11-91 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | |