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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 2772</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>BATTLE CREEK LAND & LIVESTOCK, LLC<br>IVAN M JORGENSEN<br>2586 N HWY 91<br><br>PRESTON, ID 83263 | 2. Registered Agent and Office <b>NO PO BOX</b><br>IVAN M JORGENSEN<br>2586 N HWY 91<br><br>PRESTON, ID 83263<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| Office held | Name                   | Street or P.O. Address | City     | State | Zip   |
|-------------|------------------------|------------------------|----------|-------|-------|
|             | Pres. IVAN Jorgensen   | 2586 N Hwy 91          | Preston  | Id    | 83262 |
|             | Sec. Eric Rasmussen    | 2586 N Hwy 91          | Preston  | Id    | 83262 |
|             | Dir. Michael Jorgensen | 452 N State            | Preston  | Id    | 83262 |
|             | Dir. Pamela J CRAW     | 1st Street             | Richmond | VT    | 84333 |

|                                                                                                |                                                                                                                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 2772</div> | 6.<br>Signature <u>Ivan M Jorgensen</u> Date <u>6-24-00</u><br>Name (Typed or Printed) <u>IVAN M Jorgensen</u> Title: <u>Pres. &amp; Manager</u> |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|