

No. <b>C 106877</b>		<b>Due no later than Jul 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  WESTERN MOUNTAIN BUS SALES, INC. BRAD CARPENTER 2023 E SHERMAN AVE NAMPA ID 83686 USA		BRAD CARPENTER 2023 E SHERMAN AVE NAMPA ID 83686			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	LAINIE CARPENTER	12411 MOSS LANE	NAMPA	ID	USA	83686	
PRESIDENT	BRAD CARPENTER	12411 MOSS LANE	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:  <b>ID</b> <b>C 106877</b>		6. Annual Report must be signed.*  Signature: Shiloh Brown Name (type or print): Shiloh Brown  Date: 05/18/2017 Title: Business Manager					
Processed 05/18/2017		* Electronically provided signatures are accepted as original signatures.					