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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 112699</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2009</b>                                                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>VILLAGE CONDOMINIUM OWNERS, INC. (THE)<br>DEBBIE A RUDY<br>345 E KNOTTY PINE LN<br>COEUR D'ALENE ID 83815<br>USA |               | JASON GREENWOOD<br>345 E KNOTTY PINE LN<br>COEUR D'ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                |               |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                           | City          | State                                                             | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JIM PETERSON    | 375-4 E WHISPERING PINE LANE                                                                                                                                                                                   | COEUR D'ALENE | ID                                                                | USA     | 83815       |  |
| SECRETARY                                                                                                                                              | BARBARA UECKERT | 3654-1 N SCOTCH PINE LANE                                                                                                                                                                                      | COEUR D'ALENE | ID                                                                | USA     | 83815       |  |
| TREASURER                                                                                                                                              | JAMES PETERSEN  | 3686 N SECOND ST                                                                                                                                                                                               | COEUR D'ALENE | ID                                                                | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 112699</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Debbie Rudy<br>Name (type or print): Debbie Rudy<br>Date: 10/01/2009<br>Title: Office Administrator                                                            |               |                                                                   |         |             |  |
| Processed 10/01/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                      |               |                                                                   |         |             |  |