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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 110798</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2014</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>HIRU-BAT, LLC<br>J PABLO ARAMBURU<br>7545 MANORWOOD DRIVE<br>BOISE ID 83704<br>USA |       | JERRY L RADANDT SR<br>140 E S SLOPE RD<br>EMMETT ID 83617 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                 |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                            | City  | State                                                     | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | J PABLO ARAMBURU | 7545 MANORWOOD DRIVE                                                                                                                            | BOISE | ID                                                        | USA     | 83704            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                               |       |                                                           |         |                  |  |
| <b>ID<br/>W 110798</b>                                                                                                                                 |                  | Signature: J Pablo Aramburu                                                                                                                     |       |                                                           |         | Date: 12/13/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): J Pablo Aramburu                                                                                                          |       |                                                           |         | Title: Manager   |  |
| Processed 12/13/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                           |         |                  |  |