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| No. C 161985 | | Due no later than Aug 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) DIANE TEMPLE 445 NORTH MAIN DRIGGS ID 83422 | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. TETON VALLEY EDUCATION FOUNDATION, INC. DIANE T TEMPLE PO BOX 1111 DRIGGS ID 83422 USA | | 3. <u>New</u> Registered Agent Signature: * | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MONTE WOOLSTENHULME | 560 APPALOOSA TRAIL | DRIGGS | ID | USA | 83422 |
| VICE PRESIDENT | DARCY KLAUSMANN | PO BOX 1218 | DRIGGS | ID | USA | 83422 |
| DIRECTOR | JUDY BAUMGARDNER | 520 FOX CREEK CANYON RD | VICTOR | ID | USA | 83455 |
| DIRECTOR | DAVE HEINEMANN | 445 NORTH MAIN | DRIGGS | ID | USA | 83422 |
| SECRETARY | MEGAN GAZ | 8025 BROWN TROUT BEND | VICTOR | ID | USA | 83455 |
| DIRECTOR | JULIE KRUMPEN | 445 NORTH MAIN | DRIGGS | ID | USA | 83422 |
| PRESIDENT | KELLY CHIRCOP | P.O. BOX 542 | DRIGGS | ID | USA | 83422 |
| DIRECTOR | HAL HARRISON | 2188 BEAVER DICK LANE | VICTOR | ID | USA | 83455 |
| DIRECTOR | MEG HEINEN | 445 NORTH MAIN | DRIGGS | ID | USA | 83422 |
| DIRECTOR | JUDY ALLEN | P.O. BOX 660 | DRIGGS | ID | USA | 83422 |
| DIRECTOR | SANDI LAKE | 445 NORTH MAIN | DRIGGS | ID | USA | 83422 |
| 5. Organized Under the Laws of: ID C 161985 | | 6. Annual Report must be signed.* <div style="display: flex; justify-content: space-between;"> <div> Signature: Diane Temple Name (type or print): Diane Temple </div> <div> Date: 06/17/2013 Title: Executive Director </div> </div> | | | | |
| Processed 06/17/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |