| No. C 140765 | | Due no later than Sep 30, 2015 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|-----------------------------|-----------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO ARTHRITIS & OSTEOPOROSIS CENTER, P.C. MIKAEL D LAGWINSKI MD FACR 3277 E LOUISE DRIVE SUITE 350 MERIDIAN ID 83642 USA | | 3277 E LOUIS MERIDIAN II | MIKAEL D LAGWINSKI MD 3277 E LOUISE DRIVE #350 MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR ERIC J PALF | | REYMAN | 3277 E. LOUISE DR SUITE 350 | MERIDIAN | ID | USA | 83642 | |
| PRESIDENT MIKAEL D LA | | AGWINSKI | 3277 E LOUISE DR SUITE 350 | MERIDIAN | ID | USA | 83642 | |
| SECRETARY | SVETLANA N | MEIER | 3277 E LOUISE DR SUITE 350 | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 140765 | | Signature: Dan Trube | | Date: 07/20/2015 | | | | |
| | | Name (type or print): Dan Trube | | Title: Administrator | | | | |
| Processed 07/20/2015 | 0/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |