

No. C 73164		Due no later than Jun 30, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION, INC. TY JONES 8011 USTICK RD BOISE ID 83704		TY JONES 8011 USTICK RD BOISE ID 83704		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BOB RANELLS	WALLACE SCHOOL DISTRICT PO BOX 267	SILVERTON	ID	USA	83867
DIRECTOR	RHONDA HEGGEN	STATE DEPARTMENT OF EDUCATION 650 W STATE / PO BOX 83720	BOISE	ID	USA	83720
DIRECTOR	RON ANTHONY	BUHL SCHOOL DISTRICT 920 MAIN ST	BUHL	ID	USA	83316
DIRECTOR	TIM PERRIGOT	WEST MINICO MIDDLE SCHOOL 155 S 600 W	PAUL	ID	USA	83347
DIRECTOR	BETH HOLT	FRUITLAND HIGH SCHOOL 501 IOWA AVE	FRUITLAND	ID	USA	83619
DIRECTOR	KEVIN HOWARD	TWIN FALLS HIGH SCHOOL 1615 FILER AVE E	TWIN FALLS	ID	USA	83301
DIRECTOR	DWIGHT RICHINS	WEST JEFFERSON SCHOOL DISTRICT 1260 E 1500 N	TERRETON	ID	USA	83450
PRESIDENT	CHAD WILLIAMS	RIRIE SCHOOL DISTRICT 13809 N 130 E	RIRIE	ID	USA	83443
DIRECTOR	CURT-RANDALL BAYER	KELLOGG HIGH SCHOOL #2 JACOBS GULCH RD	KELLOGG	ID	USA	83837
DIRECTOR	TRACY FULLER	CAPITAL HIGH SCHOOL 8055 GODDARD RD	BOISE	ID	USA	83704
DIRECTOR	JEFF CIRKA	POTLATCH SCHOOL DISTRICT 130 6TH ST	POTLATCH	ID	USA	83877
DIRECTOR	GARY BROGAN	BEAR LAKE SCHOOL DISTRICT PO BOX 300	PARIS	ID	USA	83261
DIRECTOR	TOL GROPP	TIMBERLINE HIGH SCHOOL 701 BOISE AVE	BOISE	ID	USA	83706
DIRECTOR	JASON KNOPP	MELBA SCHOOL DISTRICT PO BOX 185	MELBA	ID	USA	83641
VICE PRESIDENT	PAT CHARLTON	VALLIVUE SCHOOL DISTRICT 5207 S MONTANA AVE	CALDWELL	ID	USA	83607
5. Organized Under the Laws of: ID C 73164		6. Annual Report must be signed.* Signature: Amanda Quinlan Name (type or print): Amanda Quinlan Date: 05/02/2018 Title: Financial Coordinator				
Processed 05/02/2018		* Electronically provided signatures are accepted as original signatures.				