

No. <b>C 206325</b>		<b>Due no later than Jun 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> CAPITAL CITY MULLIGAN BAND, INCORPORATED JOEL A SLAGG 3509 W. CATALINA ROAD BOISE ID 83705-4605 USA		ROXANN JENSEN 702 E GENTLEWIND COURT BOISE ID 83706-5870		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BRYAN WHIPPLE	10444 W SPRINGDALE	BOISE	ID	USA	83704
DIRECTOR	KAREN ULTIS	2045 N. EMERALD BAY AVE.	EAGLE	ID	USA	83616
DIRECTOR	JOHN CRANK	1201 W. CHAMBERLIN ST.	BOISE	ID	USA	83706
PRESIDENT	ERIC BOUCHARD	2045 S. GOURLEY ST.	BOISE	ID	USA	83705
SECRETARY	JOEL ARTHUR SLAGG	3509 W CATALINA ROAD	BOISE	ID	USA	83705-4605
TREASURER	GARY NORTH	5595 N. RIFFLE WAY	GARDEN CITY	ID	USA	83714
VICE PRESIDENT	PATRICIA RHODES	429 W. IDAHO ST.	WEISER	ID	USA	83672
5. Organized Under the Laws of:  <b>ID C 206325</b>		6. Annual Report must be signed.* Signature: Joel A. Slagg Name (type or print): Joel A. Slagg  Date: 06/16/2017 Title: Secretary				
Processed 06/16/2017		* Electronically provided signatures are accepted as original signatures.				