

FILED/EFFECTIVE

01 MAY 29 PM 2:31 ARTICLES OF INCORPORATION

SECRETARY OF STATE  
STATE OF IDAHO

OF

North Idaho Chiropractic, P.A.

KNOW ALL MEN BY THESE PRESENTS: That I/we the under-  
signed national person(s) of lawful age and citizen(s) of  
the United States for the purpose of forming a professional  
corporation pursuant to the provisions of the Idaho Profes-  
sional Service Corporation Act (Title 30, Chapter 13, Idaho  
Code) do(es) hereby certify as follows:

FIRST

The name of the corporation shall be  
North Idaho Chiropractic, P.A.,  
hereinafter called the Corporation.

SECOND

The Corporation is to have perpetual existence.

THIRD

The purpose for which the Corporation is formed is to  
engage as a professional service corporation in the practice  
of the profession of Chiropractic Medicine  
as authorized by Section 30-1301, et seq, Idaho Code.

FOURTH

As limited by the laws of Idaho, the Corporation may  
practice said profession and operate offices throughout the  
State of Idaho.

FIFTH

The aggregate number of shares which the Corporation

1

IDAHO SECRETARY OF STATE

05/29/2001 09:00  
CK: 5955 CT: 146961 BN: 399768

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C139243

shall have authority to issue is: 10,000

Such shares are to consist of one class only. The par value of each of such shares shall be \$0.00.

#### SIXTH

All of the shares of stock issued shall be of one class, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

#### SEVENTH

No person may become a shareholder in the Corporation who is not licensed to practice Chiropractic Medicine in the State of Idaho. Should any shareholder cease, for any reason, to be licensed to practice Chiropractic Medicine in the State of Idaho, then that person shall cease to have voting rights in the Corporation (regardless of the number of shares owned) and that person's shares shall be treated as evidence of indebtedness of the Corporation and redeemed by the Corporation or purchased by an authorized, licensed person or persons as expeditiously as practicable.

#### EIGHTH

The address of the initial registered office of the Corporation is: 1109 Sherman Avenue, Coeur d'Alene, Idaho, 83814

The name of the Corporation's initial registered agent at such address is: Lucia S. Thompson

#### NINTH

The number of directors constituting the initial Board of Directors is: one.

The names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

name Lucia S. Thompson name \_\_\_\_\_

address 1109 Sherman Ave. address \_\_\_\_\_

Coeurd'Alene, ID 83814 \_\_\_\_\_

name \_\_\_\_\_ name \_\_\_\_\_

address \_\_\_\_\_ address \_\_\_\_\_

\_\_\_\_\_

TENTH

The names and addresses of all incorporators are:

name Lucia S. Thompson name \_\_\_\_\_

address 1109 Sherman Ave. address \_\_\_\_\_

Coeurd'Alene, Id 83814 \_\_\_\_\_

name \_\_\_\_\_ name \_\_\_\_\_

address \_\_\_\_\_ address \_\_\_\_\_

\_\_\_\_\_

name \_\_\_\_\_ name \_\_\_\_\_

address \_\_\_\_\_ address \_\_\_\_\_

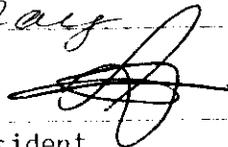
\_\_\_\_\_

name \_\_\_\_\_ name \_\_\_\_\_

address \_\_\_\_\_ address \_\_\_\_\_

\_\_\_\_\_

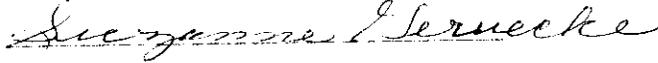
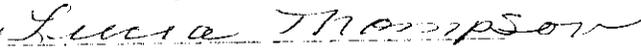
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24<sup>th</sup> day of May, 2001.

  
President

Vice-President  
  
Secretary

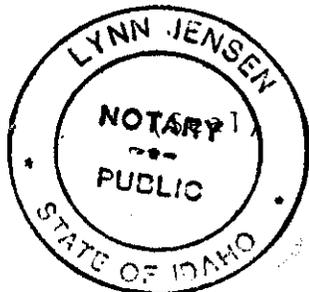
STATE OF IDAHO }  
County of Teton } ss.

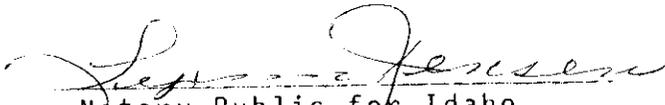
On this 24<sup>th</sup> day of May, 2001,  
before me, the undersigned, a Notary Public in and for the  
State of Idaho; personally appeared:

known to me to be the persons whose names are subscribed to  
the within and foregoing instrument, and acknowledged to me  
that they executed the same, and that they were persons of  
lawful age and citizens of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certifi-  
cate first above written.



  
Notary Public for Idaho  
Residing at: Coa  
My commission expires: 082302