No. C 67338		Due no later than Jul 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. FISHERMAN'S LODGE CONDOMINIUM ASSOCIATION, INC. KATHERINE SCHLEHUBER P. O. BOX 20 LEMHI ID 83465 USA		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				NOTE OF ADMINISTRATION OF THE PROPERTY OF	KATHERINE SCHLEHUBER			
				4 HUGH LANE SALMON ID 83467-5117 3. New Registered Agent Signature:*				
								4. Corporations: Enter Na
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL GADDINI		2019 OUTRIGGER DR.	EL DORADO HILLS	CA	USA	95762	
DIRECTOR	TOR CRAIG JONES		210 ORANGE BLOSSUM CIRCLE	FOLSUM	CA	USA	95630	
DIRECTOR	LEZA JONES		4049 BONES ROAD	SEBASTOPOL	CA	USA	95472	
SECRETARY			4 HUGH LANE	SALMON	ID	USA	83467-5117	
DIRECTOR	CTOR RON BERTRAM		2595 BRYAN WAY	PLACERVILLE	CA	USA	95667	
5. Organized Under the Laws of: 6. Ar		6. Annual Report must be signed.*						
ID C 67338		Signature: KATH	Date: 05/22/2018					
		Name (type or p	Title: SEC/TREAS.					
Processed 05/22/2018 * Electronically provided signatures are accepted as original signatures.								