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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 144101</b>                                                                                                                                    |                           | Due no later than Nov 30, 2016                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUMMERS QUARRY LLC<br>SUMMERS QUARRY LLC JASON MINK<br>3151 HWY 95<br>CAMBRIDGE ID 83610 |           | JASON H MINK<br>3151 HWY 95<br>CAMBRIDGE ID 83610  |         |             |  |
|                                                                                                                                                        |                           |                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                           |                                                                                                                                                       |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                  | City      | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JASON MINK SUMMERS QUARRY | 3151 HIGHWAY 95                                                                                                                                       | CAMBRIDGE | ID                                                 | USA     | 83610       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 144101</b>                                                                                          |                           | 6. Annual Report must be signed.*<br>Signature: Jason Mink<br>Name (type or print): Jason Mink<br>Date: 09/27/2016<br>Title: Owner                    |           |                                                    |         |             |  |
| Processed 09/27/2016                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                             |           |                                                    |         |             |  |