

No. <u>027672</u>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> RECEIVED SEC. OF STATE  <b>08 OCT 27 AM 9 25</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <u>027672</u>  <b>J.E. TRACY, INC.</b> <b>WILLIAM TRACY</b>  <b>ALMO, IDAHO</b> <b>83312</b>	2. Registered Agent and Office  <b>WILLIAM H. TRACY</b>  <b>ALMO, IDAHO</b> <b>83312</b>  3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>William H. Tracy</i>	<i>BOX 138</i>	<i>ALMO</i>	<i>IDAHO</i>	<i>83312</i>
Secretary:	<i>Glen E. Tracy</i>	<i>P.O. BOX 613</i>	<i>LYMAN</i>	<i>Wyo.</i>	<i>82937</i>
Directors:	<i>Curtis J. Tracy</i>	<i>1680 WEST 1000N</i>	<i>PROVO</i>	<i>UTAH</i>	<i>84604</i>

## 5. Nature of Business

*Cattle Ranch*  
*General store*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *William H. Tracy*  
 Name (Typed or Printed) *WILLIAM H. TRACY*

Date *10-24-88*  
 Title *President*

ENTER

OCT 28