

No. C 103455	Due no later than September 30, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable MAGUS, INC. SKINNER E ANDERSON II 8919 W ARDENE ST BOISE, ID 83709	SHUBUNKINS LLC 8919 W ARDENE ST BOISE, ID 83709
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres.</i>	<i>SKINNER E ANDERSON</i>	<i>20859 N. 102nd</i>	<i>Provo</i>	<i>Id.</i>	<i>85382</i>
<i>Sec.</i>	<i>JULIE ANDERSON</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>

5. Organized Under the Laws of: IDAHO C 103455	6. Signature <i>Julie Anderson</i> Date <i>9/3/08</i> <small>(Typed or Printed)</small> <i>JULIE ANDERSON</i> Title <i>Managing Mgr</i>
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