

|  |               |   |       |   |         |                  |  |
|--|---------------|---|-------|---|---------|------------------|--|
| No. <b>C 185865</b>  |               | <b>Due no later than Jan 31, 2011</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRIAN BROWN INC.<br>BRIAN BROWN<br>731 W HIGHLAND AVE<br>NAMPA ID 83686 |       | BRIAN BROWN<br>731 W HIGHLAND AVE<br>NAMPA ID 83686 |         |                  |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |   |         |                  |  |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| PRESIDENT  | BRIAN D BROWN | 731 W HIGHLAND AVE  | NAMPA | ID  | USA     | 83686            |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>ID</b><br><b>C 185865</b>   |               | Signature: Brian Brown  |       |   |         | Date: 12/31/2010 |  |
|  |               | Name (type or print): Brian Brown   |       |   |         | Title: President |  |
| Processed 12/31/2010   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |