

|                                                                                                                                                        |            |                                                                                                                                            |           |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 110125</b>                                                                                                                                    |            | <b>Due no later than Jan 31, 2016</b>                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>TRI CITY NURSERY, LLC<br>RODNEY JENTZSCH<br>20511 F ST.<br>RUPERT ID 83350    |           | RODNEY JENTZSCH<br>20511 F ST.<br>RUPERT ID 83350  |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                            |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                       | City      | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JEFF MOORE | PO BOX 30                                                                                                                                  | KAYSVILLE | UT                                                 | USA     | 84037       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 110125</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Kelly D Bessire<br>Name (type or print): Kelly D Bessire<br>Date: 11/13/2015<br>Title: CFO |           |                                                    |         |             |  |
| Processed 11/13/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                  |           |                                                    |         |             |  |