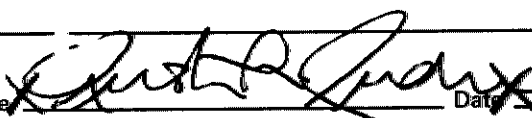


No. C100582	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct AUSTIN R. CUSHMAN, M.D., P.A. AUSTIN R. CUSHMAN M.D. 901 N CURTIS STE 103 BOISE ID 83706		AUSTIN R. CUSHMAN M.D. 901 N CURTIS STE 103 BOISE ID 83706
			3. Organized Under the Laws of: ID C100582
Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u> PRESIDENT AUSTIN R CUSHMAN 901 N CURTIS RD STE 103 BOISE ID 83706
5. Signature of New Registered Agent		6.  <u>9/20/99</u> Signature _____ Date _____ AUSTIN R CUSHMAN PRESIDENT	