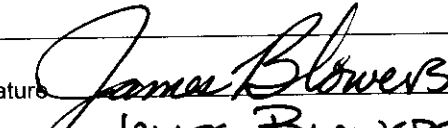
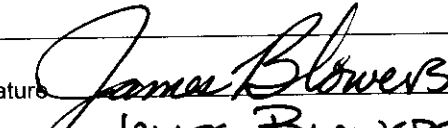
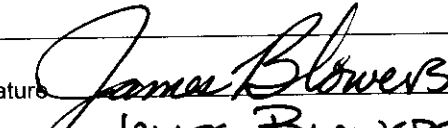


| <b>No. C 33488</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Mar 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JAMES B BLOWERS<br><del>4090 MARVLEBONE</del><br><b>8094 SAGE RUN</b><br><del>BOISE, ID 83713</del><br><b>Middleton ID</b> |                                                                                              |                     |                                              |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|------------------------|--------------|------------|-----------|-----------------|------------------|-----------|----|------------|-----------|-------------------|-----------------|-----------|----|-------|-----------|---------------|--------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box if applicable<br>MIDDLETON CHURCH OF THE NAZARENE, I<br>REV JAMES BLOWERS<br>PO BOX 219<br><br>MIDDLETON, ID 83644                                                                                                                                                                                                                                                | 3. <u>New</u> Registered Agent Signature <b>83644</b>                                                                                                                             |                                                                                              |                     |                                              |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Secretary</td> <td>Bonnie L. Emery</td> <td>6615 SE 11th Ave</td> <td>Caldwell.</td> <td>ID</td> <td>83607-8533</td> </tr> <tr> <td>Treasurer</td> <td>Steven E. Schultz</td> <td>838 Johnson Dr.</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>President</td> <td>James Blowers</td> <td>P.O. Box 758</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                   | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                | <u>City</u>            | <u>State</u> | <u>Zip</u> | Secretary | Bonnie L. Emery | 6615 SE 11th Ave | Caldwell. | ID | 83607-8533 | Treasurer | Steven E. Schultz | 838 Johnson Dr. | Middleton | ID | 83644 | President | James Blowers | P.O. Box 758 | Middleton | ID | 83644 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                     | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                   |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bonnie L. Emery                                                                                                                                                                                                                                                                                                                                                                                            | 6615 SE 11th Ave                                                                                                                                                                  | Caldwell.                                                                                    | ID                  | 83607-8533                                   |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Steven E. Schultz                                                                                                                                                                                                                                                                                                                                                                                          | 838 Johnson Dr.                                                                                                                                                                   | Middleton                                                                                    | ID                  | 83644                                        |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | James Blowers                                                                                                                                                                                                                                                                                                                                                                                              | P.O. Box 758                                                                                                                                                                      | Middleton                                                                                    | ID                  | 83644                                        |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 33488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <b>1-14-03</b> </td> </tr> <tr> <td>           Name (Typed or Printed) <b>JAMES BLOWERS</b> </td> <td>           Title <b>PRESIDENT</b> </td> </tr> </table> |                                                                                                                                                                                   | Signature  | Date <b>1-14-03</b> | Name (Typed or Printed) <b>JAMES BLOWERS</b> | Title <b>PRESIDENT</b> |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>1-14-03</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                                                                                              |                     |                                              |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |
| Name (Typed or Printed) <b>JAMES BLOWERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <b>PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   |                                                                                              |                     |                                              |                        |              |            |           |                 |                  |           |    |            |           |                   |                 |           |    |       |           |               |              |           |    |       |