

No. C 116872 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable FIFTH WHEEL CONNECTION, INC. A.D. LUKE 1100 BURNETT DR., #233 NAMPA, ID 83651	2. Registered Agent and Office NO PO BOX MICHELLE R. FINCH 200 N. 4TH ST., STE 30 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	A.D. Luke	1100 Burnett Dr. #233	Nampa	ID	83651
Sec, Treas.	LaVerne Luke				

5. Organized Under the Laws of: IDAHO C 116872	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>A.D. Luke</u></td> <td style="width: 40%;">Date <u>8-6-2000</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>A.D. Luke</u></td> <td>Title: <u>Pres.</u></td> </tr> </table>	Signature <u>A.D. Luke</u>	Date <u>8-6-2000</u>	Name (Typed or Printed) <u>A.D. Luke</u>	Title: <u>Pres.</u>
Signature <u>A.D. Luke</u>	Date <u>8-6-2000</u>				
Name (Typed or Printed) <u>A.D. Luke</u>	Title: <u>Pres.</u>				

Issued 08/01/2000

Do Not Tape or Staple

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