

No. C109035	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> DAN PHILLIPS 12148 W CLOVER MEADOW DR BOISE ID 83704 </div>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> NICHOLS/PHILLIPS CONSTRUCTION DAN PHILLIPS 12148 W CLOVER MEADOW DR BOISE ID 83704 </div>	3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> ID C109035 </div>
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
SECRETARY	DAN PHILLIPS	12148 W CLOVER MEADOW
PRESIDENT	BOB NICHOLS	3701 MINUTEMAN WAY
City	State	Zip
BOISE	ID	83704
BOISE	ID	83706
5. NATURE OF BUSINESS <div style="text-align: center; margin-top: 20px;">TEST SOILS</div>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dan Phillips</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>DAN PHILLIPS</u> Title <u>SECRETARY</u>		
ISSUED: 07-06-1996 19323		