

No. <b>W 40932</b>	<b>Due no later than July 31, 2008</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>450 NORTH FOURTH STREET</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>	1. Mailing Address - Correct in this box, if applicable  <b>BLUE SKIES ENTERPRISES, LLC</b> <b>SUSAN K HAWKINS</b> <b>5953 CHRISTOPHER DR</b> <b>COEUR D ALENE, ID 83815</b>	<b>SUSAN K HAWKINS</b> <b>5953 CHRISTOPHER DR</b> <b>COEUR D ALENE, ID 83815</b>
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>3. New Registered Agent Signature</b>

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	SUSAN K. HAWKINS	5953 CHRISTOPHER DR., CDA, ID.			83815
V. PRESIDENT	JAMES G. HAWKINS	5953 CHRISTOPHER DR, CDA, ID.			83815

<b>5. Organized Under the Laws of:</b>  <b>IDAHO</b> <b>W 40932</b>	<b>6.</b>  Signature <u>Susan K. Hawkins</u> Date <u>6-3-08</u>  Name (Typed or Printed) <u>SUSAN K. HAWKINS</u> Title <u>PRESIDENT</u>
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Issued 05/02/2008

**Do Not Tape or Staple**

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