

|                                                                                                                                                            |                  |                                                                                                                                                             |             |                                                            |         |             |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|-------|
| No. <b>C 144516</b>                                                                                                                                        |                  | <b>Due no later than Jun 30, 2014</b><br><b>Annual Report Form</b>                                                                                          |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |             |       |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DJ MARC CARDINAL, MD, P.A.<br>DJ MARC CARDINAL<br>PO BOX 1096<br>BLACKFOOT ID 83221<br>USA |             | DJ MARC CARDINAL<br>2058 HEPWORTH LN<br>BLACKFOOT ID 83221 |         |             |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                  |                                                                                                                                                             |             |                                                            |         |             |       |
| Office Held                                                                                                                                                | Name             | Street or PO Address                                                                                                                                        | City        | State                                                      | Country | Postal Code |       |
| PRESIDENT                                                                                                                                                  | DJ MARC CARDINAL | 2058 HEPWORTH LANE                                                                                                                                          | PO BOX 1096 | BLACKFOOT                                                  | ID      | USA         | 83221 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 144516</b>                                                                                        |                  | <b>6. Annual Report must be signed.*</b><br><br>Signature: Dj Marc Cardinal<br>Name (type or print): Dj Marc Cardinal                                       |             |                                                            |         |             |       |
|                                                                                                                                                            |                  | Date: 05/20/2014<br>Title: President                                                                                                                        |             |                                                            |         |             |       |
| Processed 05/20/2014      * Electronically provided signatures are accepted as original signatures.                                                        |                  |                                                                                                                                                             |             |                                                            |         |             |       |