| No. <b>W 17793</b> Return to:                              | Due no later than January 31, 2005 Annual Report Form                        | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| SECRETARY OF STATE   | 1. Mailing Address - Correct in this box, if applicable                      | JAMES BLACKBURN                          |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | ULTIMATEHUNT, LLC<br>9542 BETHEL CT<br>BOISE, ID 83709                       | 9542 BETHEL CT<br>BOISE, ID 83709        |
| NO FILING FEE IF RECEIVED BY DUE DATE                      |  | 3. New Registered Agent Signature        |
| Limited Liability Compa                                    | nies: Enter Names and Addresses of Managers.                                 |  |
| Office held Name   | Street or P O. Address   |  |
| MANAGING Member DA   | VICE Elsey 1035 N. Elk Mar = HA.   | 9/4 ID 83616                             |
|  |  | al: 7/1 <b>a</b> s 11/                   |
| MANAGING Member J.   | AMES BLACKBURN 1000 E. Deer Flat Dal Ex                                      | 71 10 83616                              |
| MANAGING MEMBET J  | Wid Elsey 1035 N. Elk Nive. Way El<br>Ames Blackbarn 1000 E. Deer Flat Rel K | 914 ID 83616<br>UNA ID 23634             |
| MANAGING MEMBER J  | AMES BLACKBURN 1000 E. Deer Flat Red K                                       | TD 33634                                 |
| Managing Member J  | AMES BLACKBURN 1000 E. Deer Flat Rd K  | TD 33634                                 |
| MANAGING MEMBER J  | AMES BLACKBURY 1000 E. Deer Flat Red K                                       | TD 33634                                 |
| MANAGING MEMBER J  | AMES BLACKBURN 1000 E. Deer Flat Red K                                       | TD 33634                                 |
| MANAGING MEMBER J  | AMES BLACKBURY 1000 E. Deer Flat Red K                                       | TD 33634                                 |
|  |  | TD 33634                                 |
| 5. Organized Under the Laws of:                            | 6.   | TD 33634                                 |
|  | 6.<br>Signature  | Date 11-7-04                             |
| 5. Organized Under the Laws of:<br>IDAHO                   | 6.   | Date 11-7-4                              |
| . Organized Under the Laws of:<br>IDAHO                    | 6.<br>Signature  | 23 63 7<br>Date 11-7-04                  |