

| | | | |
|--|--|---|--------------------------------|
| No. C 83759 | Due no later than Apr 30, 2009 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. DIAMOND DEVELOPMENTAL CENTER, INC. DAN FAZZINI 2719 KIMBALL BLVD CALDWELL ID 83605 | GEORGIA FAZZINI 811 12TH AVE S NAMPA ID 83651 | |
| | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | |
| Office Held | Name | Street or PO Address | City State Country Postal Code |
| TREASURER | DAN FAZZINI JR | 2719 KIMBALL BLVD | CALDWELL ID USA 83605 |
| PRESIDENT | DAN FAZZINI | 2719 KIMBALL BLVD | CALDWELL ID USA 83605 |
| 5. Organized Under the Laws of: ID C 83759 | 6. Annual Report must be signed.* Signature: Dan Fazzini Date: 05/06/2009 Name (type or print): Dan Fazzini Title: Treasurer | | |
| Processed 05/06/2009 | | * Electronically provided signatures are accepted as original signatures. | |