

|                                                                                                                                                        |               |                                                                                                                                                                 |        |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 145208</b>                                                                                                                                    |               | <b>Due no later than Aug 31, 2018</b>                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>DREAMWEAVER ENTERPRISES, INC.<br>RANDY SIDDOWAY<br>12592 W EXPLORER DRIVE<br>150<br>BOISE ID 83713 |        | RANDY SIDDOWAY<br>12592 W EXPLORER DRIVE<br>150<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature: *                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                 |        |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                            | City   | State                                                             | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES F BROWN | 1124 N DUTCH FIELDS PARKWAY                                                                                                                                     | MIDWAY | UT                                                                | USA     | 84049       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145208</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Glenda Nelson<br>Name (type or print): Glenda Nelson<br>Date: 08/10/2018<br>Title: PR Clerk                     |        |                                                                   |         |             |  |
| Processed 08/10/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                       |        |                                                                   |         |             |  |