

|                                                                                                                                                        |                  |                                                                                                                                                      |            |                                                                         |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|---------|-------------------|--|
| No. <b>W 153166</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TOB, LLC<br>GARY M WOLVERTON JR<br>1411 FALLS AVE E STE 1002<br>TWIN FALLS ID 83301 |            | GARY M WOLVERTON JR<br>1411 FALLS AVE E STE 1002<br>TWIN FALLS ID 83301 |         |                   |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                              |         |                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                      |            |                                                                         |         |                   |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City       | State                                                                   | Country | Postal Code       |  |
| MEMBER                                                                                                                                                 | GARY M WOLVERTON | 1411 FALLS AVE E STE 1002                                                                                                                            | TWIN FALLS | ID                                                                      | USA     | 83301             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                    |            |                                                                         |         |                   |  |
| <b>ID<br/>W 153166</b>                                                                                                                                 |                  | Signature: amanda martin                                                                                                                             |            |                                                                         |         | Date: 05/29/2018  |  |
|                                                                                                                                                        |                  | Name (type or print): amanda martin                                                                                                                  |            |                                                                         |         | Title: bookkeeper |  |
| Processed 05/29/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |            |                                                                         |         |                   |  |