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|--|-------------------------|---|------------------|--|------------|----------------|--|
| No. W 150049 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. RFI, LLC BRIAN RUSH 2469 W ASHLAND LN HAYDEN ID 83835 | | BRIAN RUSH 2469 W ASHLAND LN HAYDEN ID 83835 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MANAGER | KACI RUSH BRIAN RUSH | 2469 W ASHLAND LN 2469 W ASHLAND LN | HAYDEN HAYDEN | ID ID | USA USA | 83835 83835 | |
| 5. Organized Under the Laws of: ID W 150049 | | 6. Annual Report must be signed.* Signature: Brian Rush Name (type or print): Brian Rush | | | | | |
| | | Date: 02/28/2018 Title: Member | | | | | |
| Processed 02/28/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |