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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 140797</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2018</b>                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOLLERUP GLASS COMPANY<br>ARTHUR J MILLER<br>851 N 550 W<br>NORTH SALT LAKE UT 84054 |           | MICHAEL D LOVELL<br>3946 EAST 65 SOUTH<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                   |           |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                              | City      | State                                                          | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ARTHUR J MILLER | 2077 SOUTH 1150 EAST                                                                                                                              | BOUNTIFUL | UT                                                             | USA     | 84010       |  |
| SECRETARY                                                                                                                                              | KAREN MILLER    | 2077 SOUTH 1150 EAST                                                                                                                              | BOUNTIFUL | UT                                                             | USA     | 84123       |  |
| 5. Organized Under the Laws of:<br><b>UT<br/>C 140797</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: Arthur J. Miller<br>Name (type or print): Arthur J. Miller                                        |           |                                                                |         |             |  |
| Date: 07/31/2018<br>Title: President                                                                                                                   |                 |                                                                                                                                                   |           |                                                                |         |             |  |
| Processed 07/31/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                         |           |                                                                |         |             |  |