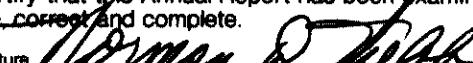


## INSTRUCTIONS ON REVERSE SIDE

| No. 050949  | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office                                    |                                 |            |
|---|--|---|---|---------------------------------|------------|
|   | Due No Later Than November 1, 1988   |   | NORMAN D WEBB<br>EXIT 35 NAMPA BLVD<br>NAMPA, IDAHO<br>83651      |                                 |            |
| <i>Return To</i><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><i>RECEIVED</i><br><b>SEC. OF STATE</b><br><br><b>88 JUL 27 AM 8 46</b> | 1. Mailing Address - Please Correct  | 050949  | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |                                 |            |
|   | <b>LAYNE OF IDAHO, INC.</b><br><b>NORMAN D. WEBB</b><br><b>BOX 1005</b><br><b>NAMPA, IDAHO</b><br><b>83651</b> |   |   |                                 |            |
| 4. Names and Addresses of Officers and Directors  |  |   |   |                                 |            |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>                    | <u>Zip</u> |
| President:  | NORMAN D. WEBB   | 338 DOOLEY LANE   | NAMPA   | ID.                             | 83651      |
| Secretary:  | RONALD C. YANKE  | 10425 ESTATE DRIVE  | BOISE   | ID.                             | 83704      |
| Directors:  | JOHN R. JANTZ  | 4302 VENTURE CIRCLE   | MERIDIAN  | ID.                             | 83642      |
| 5. Nature of Business<br><b>TURBINE PUMP SALES &amp; SERVICE</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge<br>true, correct and complete.      |   |                                 |            |
|   |  | Signature <br>Name (Type or Print) NORMAN D. WEBB |   | Date 7-26-88<br>Title PRESIDENT |            |

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1988