

No. <b>C 53921</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  LAKEWOOD UNIT NO. 2 HOMEOWNE COLLEEN R. HUNT 218 ARROWROCK LANE  BOISE ID 83706		DOUG TRAIL 2940 RAINDROP DR  BOISE ID 83706		
<b>* FIRST NOTICE *</b>		BOISE ID 83706		ID C 50921	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Pete Shiverick	240 Arrowrock Lane	Boise	Idaho	83706
Vice-Pres.	Doug las Trail	2940 Raindrop Drive	"	"	"
Director	Cheryl Little	269 Redfish Lane	"	"	"
Secretary/ Treasurer	Colleen R. Hunt	218 Arrowrock Lane	"	"	"
Director	Carolyn Hjort	219 " "	"	"	"
"	Don Douglass	230 " "	"	"	"
5. NATURE OF BUSINESS  ASSN. OF HOMEOWNERS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Colleen R. Hunt</u> Date <u>July 13, 1996</u> Name (Typed or Printed) <u>Colleen R. Hunt</u> Title <u>Secretary/Treasurer</u>			

ISSUED: 07-06-1996

21408