

|  |  |   |                                     |       |         |             |
|--|--|---|-------------------------------------|-------|---------|-------------|
| No. <b>C 74762</b>   | <b>Due no later than Jan 31, 2018</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MAGIC VALLEY EVANGELICAL FREE CHURCH, INC.<br>DEBBIE KAY HARGRAVE<br>821 E AVE H<br>JEROME ID 83338 | DEBBIE K HARGRAVE<br>821 E AVE H<br>JEROME ID 83338<br><br>3. <u>New</u> Registered Agent Signature:* |                                     |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                     |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                | State | Country | Postal Code |
| TREASURER  | BOB STAFFEN  | PO BOX 332  | JEROME                              | ID    | USA     | 83338       |
| DIRECTOR   | DEBBIE KAY HARGRAVE  | 524 EAST AVE G  | JEROME                              | ID    | USA     | 83338       |
| SECRETARY  | EUGENE WISNIEWSKI  | 1472 EAST 3100 SOUTH  | WENDELL                             | ID    | USA     | 83355       |
| PRESIDENT  | JUDY AITKEN  | 653 PIONEER MOUNTAIN LOOP   | JEROME                              | ID    | USA     | 83338       |
| DIRECTOR   | RONALD D. LONG   | 885 S. 2400 E.  | HAZELTON                            | ID    | USA     | 83335       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 74762</b>   | 6. Annual Report must be signed.*<br>Signature: Debbie K. Hargrave<br>Name (type or print): Debbie K. Hargrave   |   | Date: 12/15/2017<br>Title: Director |       |         |             |
| Processed 12/15/2017   |  | * Electronically provided signatures are accepted as original signatures.                             |                                     |       |         |             |