

|  |   |  |   |       |                                      |             |  |
|--|---|--|---|-------|--------------------------------------|-------------|--|
| No. <b>C 193375</b>  | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |       |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ALPINE VILLAGE RESORTS OWNERS ASSOCIATION, INC.<br>1250 NORTHWOOD CENTER CT<br>STE A<br>COEUR D ALENE ID 83814 |  | JOHN F MAGNUSON<br>1250 NORTHWOOD CENTER CT<br>STE A<br>COEUR D ALENE 83814 |       |                                      |             |  |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                                  |       |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |   |       |                                      |             |  |
| Office Held  | Name  | Street or PO Address   | City  | State | Country                              | Postal Code |  |
| TREASURER  | DAVE SPENCER  | 726 W RIVERSIDE AVE GLOBAL CREDIT UNION  | SPOKANE   | WA    | USA                                  | 99201       |  |
| SECRETARY  | KIM SHILL   | 726 W RIVERSIDE AVE GLOBAL CREDIT UNION  | SPOKANE   | WA    | USA                                  | 99201       |  |
| PRESIDENT  | MARY STARKEY  | 726 W RIVERSIDE AVE GLOBAL CREDIT UNION  | SPOKANE   | WA    | USA                                  | 99201       |  |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>C 193375</b>  |   | 6. Annual Report must be signed.*<br>Signature: Dave Spencer<br>Name (type or print): Dave Spencer |   |       | Date: 11/24/2014<br>Title: Treasurer |             |  |
| Processed 11/24/2014   |   | * Electronically provided signatures are accepted as original signatures.                          |   |       |                                      |             |  |