

No. <b>C 102353</b>	<b>Due no later than Jun 30, 2012</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  DENNIS PHIPPS WELL DRILLING, INC. DENNIS L PHIPPS 12440 KARCHER RD NAMPA ID 83651		DENNIS L PHIPPS 12440 KARCHER RD. NAMPA ID 83651			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	MARK V. PHIPPS	12440 KARCHER RD.	NAMPA	ID	USA	83651
PRESIDENT	DENNIS L. PHIPPS	12440 KARCHER RD.	NAMPA	ID	USA	83651
5. Organized Under the Laws of:  <b>ID C 102353</b>	6. Annual Report must be signed.* Signature: Sylvia A Phipps Name (type or print): Sylvia A Phipps		Date: 07/19/2012 Title: Director			
Processed 07/19/2012		* Electronically provided signatures are accepted as original signatures.				