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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>W 13621</b>                                                                                                                                     |            | <b>Due no later than Dec 31, 2016</b>                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AKB, LLC<br>A. J. BOHNER<br>2958 W. CHAMPAGNE COURT<br>EAGLE ID 83616 |       | A J BOHNER<br>2958 W. CHAMPAGNE COURT<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                         |       |                                                         |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                    | City  | State                                                   | Country Postal Code |
| MANAGER                                                                                                                                                | A J BOHNER | 2958 W. CHAMPAGNE COURT                                                                                                                                                 | EAGLE | ID                                                      | 83616               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 13621</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: /AJ Bohner/<br>Name (type or print): /AJ Bohner/<br>Date: 01/19/2017<br>Title: Manager                                  |       |                                                         |                     |
| Processed 01/19/2017                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                               |       |                                                         |                     |