

No. C 97137

Due no later than December 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EAST CREEK RANCH, INC.
JOHN V EVANS SR
216 CHURCHILL DR
BURLEY, ID 83318

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216 CHURCHILL DRIVE
BURLEY, ID 83318

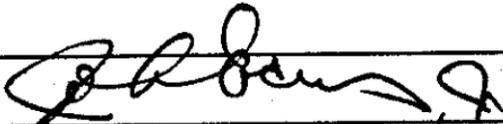
NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Vice President	Jola D Evans	216 Churchill Dr	Burley	ID	83318
Sec/Treas	John V. Evans, Jr	216 Churchill Dr	Burley	ID	83318
Director	David L. Evans	150 W 905	Malad	IN	83252
Director	Martha Hilgen	7000 M. Mullen	Boise	ID	83709
Director	Susan Scarlett	6444 No. Williams	Portland, OR	OR	97203
Director	Tom D Evans	3605 No 3000 E	Twin Falls	ID	83430

5. Organized Under the Laws of:
IDAHO
C 97137

6. Signature  Date 1/15/08
Name (Typed or Printed) JOHN EVANS, JR Title Sec/Treas.