| No. C115005  | 1   | Report Form 1 년 기 기가 Than November 30, | " 2. negistered Agent ar | RAWAY                     |
|--|---|--|--------------------------|---------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON   | 1. Mailing Address - Please IDAHU COMMERI LARRY LARAW | CIAL ASSOCIATES.                       | 6933 EMER                | ALD                       |
| PO BOX 83720<br>BOISE, ID 83720-0080   | 6933 EMERALD  | <del>≒</del> ₹                         | POISE                    | 10 83704                  |
| NO FEE REQUIRED  |   |  | 3. Organized Under th    | re Laws of:               |
| ** FINAL NOTICE **   | BOISE   | ID 53704                               | 10                       | 0115005                   |
| <ul> <li>Corporations: Enter Names and<br/>Limited Liability Companies: Ent</li> </ul>   |   |  | s (check one)            |                           |
| President, Lawren  | Street  | or P.O. Address                        | City                     | State Zip<br>TO 83704     |
| Aplacine, Walch  | re c. Lamway,   | 9130 010 200                           | Buise                    | THO 82/04                 |
| · E  |   |  |                          |                           |
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| - 40<br>- 10<br>- 10   |   |  | •                        | ,                         |
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|  |   |  |                          |                           |
| ‡ <u>  </u>  |   |  |                          |                           |
| MATURE OF BUSINES  | 6.   certify the                                      | at this Annual Report has been         | kexamined by me and      | is to the best of my      |
| . MANIMULE OF SOSTHES  | knowledge   | true-rorrend and complete              |                          | 1 1                       |
| MANIGHE OF SUSTRES   | knowledge<br>Signature                                | true, compare and complete             | Date 10                  | 0/11/96                   |
| MANUAL OF SUSINES  | knowledge<br>Signature                                | antif                                  | Date 10                  | 0/11/96<br>ecident        |
| The state of the s | knowledge   | and the second                         | 5 11                     | csident                   |
| ISSUED: 10-05-1  | knowledge<br>Signature                                | antif                                  | Date 10                  | 0/11/96<br>esident        |
| : * * * * * * * * * * * * * * * * * * *  | knowledge<br>Signature                                | antif                                  | Date 10                  | 0/11/96<br>esident<br>735 |
| : * * * * * * * * * * * * * * * * * * *  | knowledge<br>Signature                                | antif                                  | Date 10                  | 0/11/96<br>esident<br>735 |
| e e e e e e e e e e e e e e e e e e e  | knowledge<br>Signature                                | antif                                  | Date 10                  | esident.                  |